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## Study 2 – Sodomy

Sodomy is a Sin. And the Church should be seeking to deliver sodomites not celebrating with them.

Such is the state of the church these days, that not only are there ministries that don't oppose sodomy; they actually embrace it. To the extent where sodomites feel so emboldened that they are asserting themselves as ministers in churches, adopting children, and even going as far as to get “married” in churches. Truly the church is in need of judgement!

Sodomy is an abomination unto the Lord. And if people continue to celebrate this lifestyle and reject God; then they will be judged in this lifetime, cast into Hell and ultimately end up in the Lake of Fire. Forever.

But again, let us go to the scriptures and see if this is true.

Many of you will know, or have heard about Gods judgement upon Sodom & Gomorrah & the other surrounding cities. However, we will not begin this study there.

As we are no longer under the old testament, we will first look at the scriptures regarding sodomy from the new testament.

And the clearest passage on how God views this sin is found in the book of Romans.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Because that which may be known of God is manifest in them; for God hath shewed *it* unto them.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

**Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.**

**Professing themselves to be wise, they became fools,**

**And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.**

**Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:**

**Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.**

**For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

**And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.**

**And even as they did not like to retain God in *their* knowledge, God gave them over to a**

**reprobate mind, to do those things which are not convenient;**  
**Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness;**  
**full of envy, murder, debate, deceit, malignity; whisperers,**  
**Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to**  
**parents,**  
**Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:**  
**Who knowing the judgment of God, that they which commit such things are worthy of death,**  
**not only do the same, but have pleasure in them that do them.**  
Romans 1:16-32

We can see that the words used to describe such people are unclean, dishonour, vile, against nature, unseemly, error, reprobate mind, not convenient. And then we are told that they that do so are filled with all unrighteousness and 25 more sinful attributes.

So God sees it as pure wickedness. No two ways about it.

What else does the Word of God have to say on this issue.

But we know that the law *is* good, if a man use it lawfully;  
Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,  
For whoremongers, **for them that defile themselves with mankind**, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;  
1 Timothy 1:8-10

So again, this sin is condemned by the Word of God, and further this passage admonishes us to use the law in regards to these (and other) sins.

So yes, we are meant to compare ourselves and others to the Word of God

This is why it is written:

For if we would judge ourselves, we should not be judged.  
1 Corinthians 11:31

Because it is better to judge ourselves according to the Word of God NOW, whilst we are still alive and able to repent. Rather than continuing in sin and being judged by the Word of God when we die. Where there will be no opportunity to repent!

And as it is appointed unto men once to die, but after this the judgment:  
Hebrews 9:27

And the following scriptures show that those that do not judge themselves and continue to reject Jesus Christ will be judged by Gods wrath. And go to Hell rather than Heaven.

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, **nor effeminate, nor abusers of themselves with mankind,**  
Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of

God.

**And such were some of you:** but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

1 Corinthians 6:9-11

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.

**Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:**

**For which things' sake the wrath of God cometh on the children of disobedience:**

**In the which ye also walked some time, when ye lived in them.**

Colossians 3:2-7

But as the above scriptures show. There were sodomites that got saved. This will still happen today. And also in the future. So just because someone has gotten involved in this lifestyle, it does not mean that Jesus Christ cannot save and deliver them, so that they are set free.

For with God nothing shall be impossible.

Luke 1:37

Behold, I *am* the LORD, the God of all flesh: is there any thing too hard for me?

Jeremiah 23:27

But unfortunately, the following scriptures show us that as we enter the End Times, this sin will become more common place.

This know also, that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

**Without natural affection,** trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Traitors, heady, highminded, lovers of pleasures more than lovers of God;

Having a form of godliness, but denying the power thereof: from such turn away.

2 Timothy 3:1-5

Further, the following scriptures remind us that God judged Sodom & Gomorrah with fire & brimstone, so that they would forever be an example to those that seek to live in an ungodly manner.

For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

**And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;**

**And delivered just Lot, vexed with the filthy conversation of the wicked:**

**(For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)**

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government.

Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

2 Peter 2:4-11

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

**Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.**

Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities. Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Jude 1:5-11

And it will also happen again in the day when the Lord is revealed

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.

For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

But first must he suffer many things, and be rejected of this generation.

And as it was in the days of Noe, so shall it be also in the days of the Son of man.

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

**Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;**

**But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them all*.**

**Even thus shall it be in the day when the Son of man is revealed.**

In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

Remember Lot's wife

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Luke 17:20-33

So yes, we want to see sodomites get saved. But the scriptures show us that in their current

unrepentant state, they are enemies of God. As they are in the depths of Satan and have rejected God and his commandments.

For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.  
Romans 6:23

But he that sinneth against me wrongeth his own soul: all they that hate me love death.  
Proverbs 8:36

He that is not with me is against me; and he that gathereth not with me scattereth abroad.  
Matthew 12:30

Also, at this stage let us clarify a few things.

First, here is the definition of sodomy.

## **Sodomy**

SOD'OMY, n. A crime against nature.

ie men with men, women with women. Or unnatural intercourse between a man and a woman. So oral or anal.

Second, here is the definition of gay

## **Gay**

GAY, a.

1. Merry; airy; jovial; sportive; frolicsome. It denotes more life and animation than cheerful.

Belinda smiled, and all the world was gay.

2. Fine; showy; as a gay dress.

3. Inflamed or merry with liquor; intoxicated; a vulgar use of the word in America.

**GAY**, n. An ornament. [Not used.]

So being gay is not the same as being a sodomite.

Gay is a joyful emotion or state. Sodomy is a sin and an abomination. One is good the other is evil.

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Isaiah 5:20

Gay is a word that the devil has hijacked and sought to change the meaning of. However, if God gives a word a meaning. Men (or Satan) cannot change that.

Thirdly. In a like manner, sodomites have sought to use the rainbow as a symbol for their cause.



However, the rainbow is a sign of a covenant between God and man and every living creature; that He will never flood the earth again, as He did in the days of Noah.



And God spake unto Noah, and to his sons with him, saying,  
And I, behold, I establish my covenant with you, and with your seed after you;  
And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.  
And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.  
And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations:  
**I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.**

**And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:**

**And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.**

**And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.**

And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

Genesis 9:8-17

Fourthly, effeminate is a word used to described some sodomites. Here is the definition.

## **Effeminate**

EFFEM'INATE, a. [L. effoeminatus, from effoeminor, to grow or make womanish, from foemina, a woman. See Woman.]

1. Having the qualities of the female sex; soft or delicate to an unmanly degree; tender; womanish; voluptuous.

The king, by his voluptuous life and mean marriage, became effeminate, and less sensible of honor.

2. Womanish; weak; resembling the practice or qualities of the sex; as an effeminate peace; an effeminate life.

3. Womanlike, tender, in a sense not reproachful.

**EFFEM'INATE**, v.t. To make womanish; to unman; to weaken; as to effeminate children.

**EFFEM'INATE**, v.i. To grow womanish or weak; to melt into weakness.  
In a slothful peace courage will effeminate.

Fifthly. The word homosexual was first used in 1868 by [Karl-Maria Kertbeny](#).

Its not a word that God uses to describe sodomites. So nor should we as Christians.

Sixthly. The Bible is very discreet when describing any kind of sexual activity. And frequently the term “to know” is used to describe having sex.

See the definition of know

## **Know**

KNOW, v.t. no. pret. knew; pp. known. [L. nosco, cognosco, Gr. although much varied in orthography. Nosco makes novi, which, with g or c prefixed, gnovi or cnovi, would coincide with know, knew. So L. cresco, crevi, coincides with grow, grew. The radical sense of knowing is generally to take, receive, or hold.]

1. To perceive with certainty; to understand clearly; to have a clear and certain perception of truth, fact, or any thing that actually exists. To know a thing pre includes all doubt or uncertainty of its existence. We know what we see with our eyes, or perceive by other senses. We know that fire and water are different substances. We know that truth and falsehood express ideas incompatible with each other. We know that a circle is not a square. We do not know the truth of reports, nor can we always know what to believe.

2. To be informed of; to be taught. It is not unusual for us to say we know things from

information, when we rely on the veracity of the informer.

3. To distinguish; as, to know one man from another. We know a fixed star from a planet by its twinkling.

4. To recognize by recollection, remembrance, representation or description. We do not always know a person after a long absence. We sometimes know a man by having seen his portrait, or having heard him described.

5. To be no stranger to; to be familiar. This man is well known to us.

**6. In scripture, to have sexual commerce with. Gen 4.**

7. To approve.

The Lord knoweth the way of the righteous. Psa 1.

8. To learn. Prov 1.

9. To acknowledge with due respect. 1 Th 5.

10. To choose; to favor or take an interest in. Amos 3.

11. To commit; to have.

He hath made him to be sin for us, who knew no sin. 2Cor.

12. To have full assurance of; to have satisfactory evidence of any thing, though short of certainty.

**KNOW**, v.i. no.

1. To have clear and certain perception; not to be doubtful; sometimes with of.

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. John 7.

2. To be informed.

Sir John must not know of it.

3. To take cognizance of; to examine.

Know of your youth - examine well your blood.

And lastly, the word sodomite is defined as:

## Sodomite

SOD'OMITE, n.

1. An inhabitant of Sodom.

2. One guilty of sodomy.

So we can see that the word has its roots in the city of Sodom.

So now let us look to the old testament, and see what else the Bible teaches us on this subject.

The first time the word Sodom or sodomy is used is in Genesis 10

And Canaan begat Sidon his firstborn, and Heth,  
And the Jebusite, and the Amorite, and the Girgasite,  
And the Hivite, and the Arkite, and the Sinite,  
And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; **as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.**

These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

Genesis 10:15-20

We see here that Sodom is a city and that Gomorrah, Admah & Zeboim are the neighbouring cities. And we also know that those that inhabited Sodom were descendants of Canaan.

The next time Sodom is mentioned is when Lot and his people separated from Abram (Abraham) and his people, due to the fact that the land they were both inhabiting was not big enough for all of them and their possessions.

And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

And Abram *was* very rich in cattle, in silver, and in gold.

And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

And Lot also, which went with Abram, had flocks, and herds, and tents.

And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren.

*Is* not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

**And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.***

Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

**But the men of Sodom *were* wicked and sinners before the LORD exceedingly.**

Genesis 13:1-13

And this is the first time we read that God would destroy Sodom & Gomorrah, and that the men of Sodom were evil. However, we are not yet told what it was that they did that made them so wicked.

We read more about Sodom, Gomorrah and the surrounding cities in the next chapter of Genesis.

And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

***That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboim, and the king of Bela, which is Zoar.***

***All these were joined together in the vale of Siddim, which is the salt sea.***

***Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.***

And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, And the Horites in their mount Seir, unto Elparan, which *is* by the wilderness.

And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;

With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

And the vale of Siddim *was full of* slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

**And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.**

And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram.

**And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan.**

**And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.**

**And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.**

And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale.

And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

That I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Genesis 14

And we read that Sodom & the surrounding cities were overcome in war and were ruled by Chedorlaomer and his kings. And after a time, they sought to overcome Chedorlaomer. But were defeated. And this time, Chedorlaomer took all the goods of Sodom & the surrounding cities including Lot and his goods. And when word reached Abram (Abraham) of what had happened to his brother, he raised up an army and slew Chedorlaomer and his kings, and delivered Lot, his goods and the people of Sodom.

However, despite the fact that God saved them. The men of Sodom & Gomorrah did not turn to God. But continued in their wickedness.

And so God forewarned Abram (Abraham) of the destruction that would come upon these cities

And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

And the LORD said, Shall I hide from Abraham that thing which I do;

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

**And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;**

**I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

**And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?**

Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes:

Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*.

And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake.

And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there.

And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake.

And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Genesis 18:16-33

And after Abram (Abraham) pleaded with God to save the cities for the righteous sake, we learn that the only righteous people that were there, were Lot and his family. And so God sent two angels to warn Lot and his family to flee from Sodom & the neighbouring cities.

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

**But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:**

**And they called unto Lot, and said unto him, *Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.***

And Lot went out at the door unto them, and shut the door after him,

**And said, I pray you, brethren, do not so wickedly.**

**Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.**

**And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.**

But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place:

For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

And Lot said unto them, Oh, not so, my Lord:

Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live.

And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

The sun was risen upon the earth when Lot entered into Zoar.

**Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;**

**And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.**

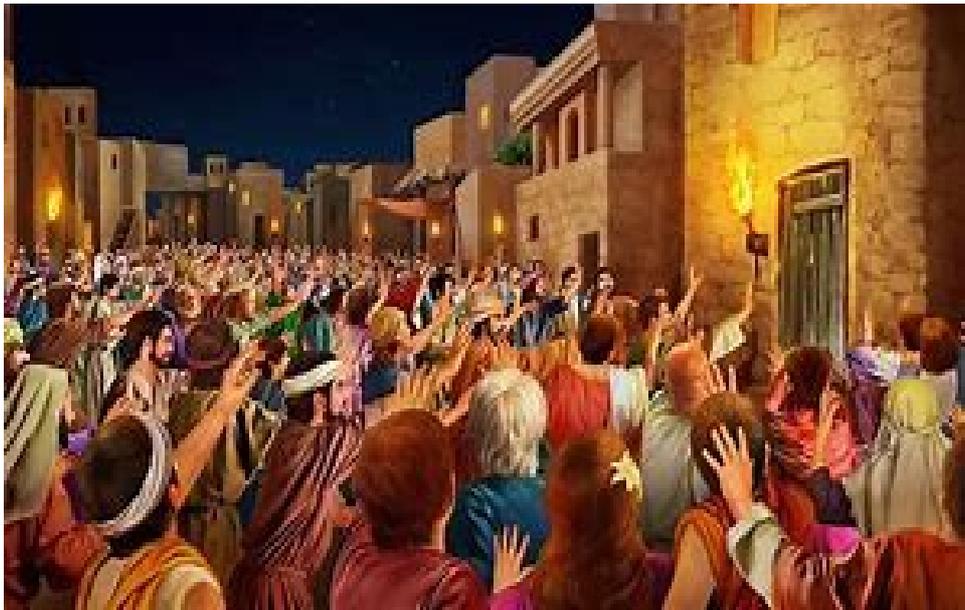
But his wife looked back from behind him, and she became a pillar of salt.

**And Abraham gat up early in the morning to the place where he stood before the LORD:**

**And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.**

**And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.**

Genesis 19:1-29



The last picture shows the remains of Sodom & Gomorrah – A desert waste land & completely uninhabitable

There is a very educational & insightful documentary on this by a man called Ron Wyatt

<https://www.youtube.com/watch?v=yN9CndSbxpo>

WARNING!!!!!! When viewing this presentation proceed with caution, this man was a Seventh Day Adventist, so beware of his doctrine!!!!

Continuing on, so for God to wipe out Sodom, Gomorrah, the surrounding cities and all the inhabitants, it is obviously a major, major crime against Him to commit sodomy.

Apart from the flood, and what is foretold regarding the end times, there are very few instances of such direct judgement by God against a people and their land. Even when Moses left Egypt, there were still people and cities left standing. But Sodom, Gomorrah, Admah & Zeboim were wiped out!

From here on in the Bible, there are several times when sodomy is mentioned both directly & indirectly.

Thou shalt not lie with mankind, as with womankind: it *is* abomination.  
Leviticus 18:22

And God explains to us the consequences

**Defile not ye yourselves in any of these things:** for in all these the nations are defiled which I cast out before you:

**And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.**

Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

**(For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)**

That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

**For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.**

Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

Leviticus 18:24-30

So when people commit these abominations, not only do they defile themselves. They also defile the land. Which brings about Gods judgement on a nation.

So for all you liberals out there who are off the opinion, its up to them what they do in their own house. You should know that there sin is not confined to their house. And you will now know why Gods judgement comes on a land when it does!

This is why it was a death sentence under the old testament law

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.  
Leviticus 20:13

And because we are under the grace of the new testament, it doesn't make it any less of an abomination in God's eyes. Grace is afforded us so that we can repent of our evil. Not as a licence to sin. So don't think it is something that God will allow to go on unpunished.

And God also considers cross dressing/transvestites an abomination.



The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so *are* abomination unto the LORD thy God.  
Deut 22:5

And again we have another verse that God did not tolerate sodomites under the old testament law.

There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.  
Deut 23:17

We can also see from the following oath that Israel took before entering the promised land, that sodomy was something that went hand in hand with worshipping false gods. And that doing so provokes the Lord to anger, wrath and great indignation.

**Ye stand this day all of you before the LORD your God;** your captains of your tribes, your elders, and your officers, *with* all the men of Israel,  
Your little ones, your wives, and thy stranger that *is* in thy camp, from the hewer of thy wood unto the drawer of thy water:  
**That thou shouldst enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:**

That he may establish thee to day for a people unto himself, and *that* he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.  
Neither with you only do I make this covenant and this oath;  
But with *him* that standeth here with us this day before the LORD our God, and also with *him* that *is* not here with us this day:

(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which

ye passed by;

**And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)**

**Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;**

And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

**And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:**

Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

**For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:**

**And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:**

**And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as *it is* this day.**

The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law.

Deuteronomy 29:10-29

And the following scriptures are further condemnation of such behaviour.

**For they *are* a nation void of counsel, neither *is there any* understanding in them.**

O that they were wise, *that* they understood this, *that* they would consider their latter end!

How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

**For their rock *is* not as our Rock, even our enemies themselves *being* judges.**

**For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter:**

**Their wine *is* the poison of dragons, and the cruel venom of asps.**

Deuteronomy 32:28-33

And in the book of Judges, we see a nearly identical passage to the account of the men of Sodom. The sodomites recognised that the man's guest was new to the town/city and wanted to rape him!

*Now* as they were making their hearts merry, behold, the men of the city, certain sons of Belial,

beset the house round about, *and* beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into mine house, do not this folly. Behold, *here is* my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.  
Judges 19:22-24

So this is a natural progression that we can expect to see if such sin goes unopposed.

The thing that hath been, it *is that* which shall be; and that which is done *is that* which shall be done: and ***there is no new thing under the sun.***  
Ecclesiastes 1:9

In the next four sets of scriptures we will see a very simple pattern emerge. When a King of Israel was evil, idolatry and sodomy prospered. Whereas if a King was righteous and sought to serve God, a commandment went forth to break down the groves and images of the idols and to cleanse the land of sodomites.

And Rehoboam the son of Solomon reigned in Judah. Rehoboam *was* forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name *was* Naamah an Ammonitess.

**And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.**

**For they also built them high places, and images, and groves, on every high hill, and under every green tree.**

**And there were also sodomites in the land: *and* they did according to all the abominations of the nations which the LORD cast out before the children of Israel.**

1 Kings 14:21-24

And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

And forty and one years reigned he in Jerusalem. And his mother's name *was* Maachah, the daughter of Abishalom.

**And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.**

**And he took away the sodomites out of the land, and removed all the idols that his fathers had made.**

And also Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt *it* by the brook Kidron.

But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

1 Kings 15:9-15

Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

**And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.**

1 Kings 22:45-46

**And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.**

And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

**And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.**

And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon the graves of the children of the people.

**And he brake down the houses of the sodomites,** that *were* by the house of the LORD, where the women wove hangings for the grove.

2 Kings 23:3-7

And the following scriptures give us a further insight into how God views sodomites, and more of their characteristics that provoke his anger.

For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.

**The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.**

Isaiah 3:8-9

Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.

Thou *art* thy mother's daughter, that lotheth her husband and her children; and thou *art* the sister of thy sisters, which lothed their husbands and their children: your mother *was* an Hittite, and your father an Amorite.

And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, *is* Sodom and her daughters.

Yet hast thou not walked after their ways, nor done after their abominations: but, as *if that were* a very little *thing*, thou wast corrupted more than they in all thy ways.

*As* I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

**Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.**

And they were haughty, and committed abomination before me: therefore I took them away as I saw *good*.

So we can see that the Word of God says they are proud and high minded. Did not hide their sin, but rather they gloried in it. They were idle, yet lacked nothing, and also did not help the poor and needy.

And all of these things God hates, commands his people not to do, and will ultimately lead to destruction.

Pride *goeth* before destruction, and an haughty spirit before a fall.  
Proverbs 16:18



**These six *things* doth the LORD hate: yea, seven *are* an abomination unto him:**

**A proud look**, a lying tongue, and hands that shed innocent blood,  
An heart that deviseth wicked imaginations, feet that be swift in running to mischief,  
A false witness *that* speaketh lies, and he that soweth discord among brethren.

Proverbs 16:16-19

Whoso privily slandereth his neighbour, him will I cut off: **him that hath an high look and a proud heart will not I suffer.**

Psalms 101:5

An high look, and a proud heart, *and* the plowing of the wicked, *is* sin.

Proverbs 21:4

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.  
(For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ:

**Whose end is destruction, whose God is *their* belly, and whose glory is in their shame**, who mind earthly things.)

Phillipians 3:17-19

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

Proverbs 19:15

As they were increased, so they sinned against me: *therefore* will I change their glory into shame.  
They eat up the sin of my people, and they set their heart on their iniquity.  
And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

For they shall eat, and not have enough: they shall commit whoredom, and shall not increase:  
because they have left off to take heed to the LORD.

Hosea 4:7-10

Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:  
Deuteronomy 24:14

He that oppresseth the poor to increase his *riches*, and he that giveth to the rich, *shall surely come* to want.  
Proverbs 22:16

Rob not the poor, because he *is* poor: neither oppress the afflicted in the gate:  
For the LORD will plead their cause, and spoil the soul of those that spoiled them.  
Proverbs 22:22-23

So there should be no doubt in your mind that sodomy is evil. And God hates it.

Because we are moving closer to the antichrist being revealed, there is an increasing movement and push in the world to make sodomy socially acceptable. And something to celebrate.



However, when we see this it should only strengthen our faith in the Word of God.

For it is written

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: **for that which is highly esteemed among men is abomination in the sight of God.**  
Luke 16:15

And if people don't like /hate you for your stance on what the Word of God says, then praise the Lord!

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.  
James 4:4

Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

James 5:11-12

Nonetheless this should not surprise us. As the Word of God foretells us that the antichrist will be a sodomite, and if the world will follow after him. Then there has to be a satanic social engineering movement to make it seen as socially acceptable.

And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Neither shall he regard the God of his fathers, **nor the desire of women**, nor regard any god: for he shall magnify himself above all.

But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Daniel 11:36-39

It is rife in western culture and there is a spirit at work seeking to endorse it in countries where it is still a crime, and not promoted by the state or society.

The Bible condemns sodomy. And therefore, we as Christians, should not be yoked up with those who are part of this agenda.

Yes, we should pray that God humbles the sodomites, so that when they hear the gospel God will grant them repentance that they get saved.

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

But he giveth more grace. Wherefore he saith, **God resisteth the proud, but giveth grace unto the humble.**

James 4:5-6

And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness instructing those that oppose themselves; **if God peradventure will give them repentance to the acknowledging of the truth;**

And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

2 Timothy 2:24-26

For the Son of man is come to seek and to save that which was lost.

Luke 19:10

But the church has to re-establish the boundaries by walking in the Spirit and make a stand against proud sodomites. Sodomites should not be coming into the house of the Lord demanding anything! If they are to come into the church, it should be to seek the Lord. And with a meek, humble and lowly spirit. Desiring repentance and deliverance in Jesus name.

*This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.  
For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.  
But if ye be led of the Spirit, ye are not under the law.  
Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,  
Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,  
Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.  
But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,  
Meekness, temperance: against such there is no law.  
And they that are Christ's have crucified the flesh with the affections and lusts.  
If we live in the Spirit, let us also walk in the Spirit.  
Let us not be desirous of vain glory, provoking one another, envying one another.  
Galatians 5:16-26

He that *hath* no rule over his own spirit *is like* a city *that is* broken down, *and* without walls.  
Proverbs 25:28

Because ultimately, if sodomites remain unrepentant. They will end up in hell, and on the road there, they will try to take as many souls as they can with them.

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.  
And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.  
And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.  
And the gates of it shall not be shut at all by day: for there shall be no night there  
And they shall bring the glory and honour of the nations into it.  
**And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.**  
Revelation 21:22-27

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.  
Romans 1:32

